6

AMENDMENT TO H.R. 3121, AS REPORTED

OFFERED BY MR. BERRY OF ARKANSAS

At the end of the bill add the following new section:

1 **SEC. ___. NOTATIONS ON FLOOD INSURANCE RATE MAPS**
2 **FOR AREAS PROTECTED AGAINST 100-YEAR**
3 **AND 500-YEAR FLOODS BY CERTIFIED FLOOD**
4 **CONTROL STRUCTURE.**

5 The National Flood Insurance Act of 1968 is amend-
6 ed by inserting after section 1361A (42 U.S.C. 4102a) the
7 following new section:

8 **"SEC. 1362. NOTATIONS ON FLOOD INSURANCE RATE MAPS**
9 **FOR AREAS PROTECTED AGAINST 100-YEAR**
10 **AND 500-YEAR FLOODS BY CERTIFIED FLOOD**
11 **CONTROL STRUCTURE.**

12 "(a) 100-YEAR FLOODPLAIN.—The Director may
13 publish, through the publication of a national flood insur-
14 ance program rate map, a note to designate areas pro-
15 tected against at least the 100-year flood by a certified
16 flood control structure which shall read as follows:
17 'NOTE: This area is shown as being protected from at
18 least the 1-percent-annual-chance flood hazard by levee,
19 dike, or other structure. Overtopping or failure of any
20 flood control structure is possible. Property owners are en-

1 couraged to evaluate their flood risk, based on full and
2 accurate information, and to consider flood insurance cov-
3 erage as appropriate.'.

4 "(b) 500-YEAR FLOODPLAIN.—The Director may
5 publish, through the issuance of a national flood insurance
6 program rate map, a note to designate areas protected
7 against at least the 500-year flood by a certified flood con-
8 trol structure which shall read as follows: 'NOTE: This
9 area is shown as being protected from at least the 0.2-
10 percent-annual-chance flood hazard by levee, dike, or other
11 structure. Overtopping or failure of any flood control
12 structure is possible. Property owners are encouraged to
13 evaluate their flood risk, based on full and accurate infor-
14 mation, and to consider flood insurance coverage as appro-
15 priate.'.

16 "(c) EFFECT OF NOTES.—The publication of a note
17 under subsection (a) or (b) shall not be considered a re-
18 quirement of participation in the national flood insurance
19 program.".