

**AMENDMENT TO H.R. _____, AS REPORTED
(TRANSPORTATION & HUD APPROPRIATIONS)
OFFERED BY MR. FLAKE OF ARIZONA**

At the end of the bill (before the short title), insert
the following:

1 SEC. _____. None of the funds provided in this Act
2 under the heading "Department of Housing and Urban
3 Development—Community Planning and Development—
4 Community Development Fund" shall be available for the
5 Murphy Theatre building renovation project of the Mur-
6 phy Theatre Community Center, Inc., in Wilmington,
7 Ohio, and the aggregate amount otherwise provided under
8 such heading (and the portion of such amount specified
9 for Economic Development Initiative grants in the second
10 paragraph under such heading) are each hereby reduced
11 by \$250,000.

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